

### BapDada speaking to the Foreign Group

Seeing the foreigner children, BapDada said:

If anyone of you from this group are asked to stay here, are you ready to stay? You don't have any bondages do you? A time will come when your ticket will be cancelled and you will be asked to stay here. At that time you won't be asking for any "salvation" (i.e. comforts, beds, a personal room, tea etc.)? Do you remember the time when Brahma Baba became Avayakt? Did you cook any food? How did you spend those four days? The days of destruction will be spent in the same way. Just as you were lost in love at that time, in the same way, at the end, you will be in the state of deep love. You will be lost in love. Are you such carefree ones? No worries at all? You will do deep meditation on the mountains and see destruction with your third eye. Are you such carefree ones? You are carefree aren't you? Do you have no worries at all, neither of your houses, nor of your family, nor of your work, nor of anything? You don't have the question, "What will happen?" Whatever will happen will be good. This is called carefree. Nothing should be remembered, neither the buildings that are your centres, nor luggage, nor the bank balance etc. Because yours is real money, whether it has been used for the building of Baba's houses or whether it is in the bank, you will achieve multi-million-fold. You have insured it. Because you have insured it, it cannot be wasted. The Almighty Authority is bound to give the return. This is why you don't have any worries. A piece of paper will become a piece of paper and dust will become dust, but you will achieve your rights a hundred fold. What else do you need? True wealth can never go to waste. Understand? So always remain carefree. "I don't know what will happen to the centre when it is left behind", or "What will happen to my home?" Let there be no questions. Everything is going to be successful. Whether it is successful or not, you have willed it beforehand. You have made a will of it beforehand, haven't you? If someone has made a will beforehand he becomes

carefree. So you have made a will of everything your thoughts, your breath, your seconds, your property, your everything. And, if something is willed, then it is not used for the self. Without receiving Shrimat, you cannot use a single penny or second. Everything belongs to God, now, so the souls cannot use this for their personal use. Yet they can use it according to Godly directions. If not, it would be misuse of the trust. If you have used a little money in any work without instruction then that money will pull you towards itself. Money pulls the mind and then the mind pulls the body as well and then there is restlessness (or perplexion). So have you made a will of everything? If you use it according to directions, then it is not a sin and is no burden at all. You are free from that. Do you understand the instructions?

You are given all instructions. The instructions are very clear. Or do you get confused sometimes: "Shall I do this or not? What should I do?" Do you get confused? If you get confused sometimes, then verify it with the instruments responsible, or, stay in your powerful stage in the early morning time and you will have accurate touchings. Do not mix in the thoughts of your own mind at that time, the early morning hours of nectar. Sit with a plain intellect and the touching will be accurate. Some Children sit in meditation when they have a problem but, at that time, they plant the thoughts of their own mind. They have the thoughts, "I should do this", "This must be done", "According to my thought, this is accurate". And then the touching is not accurate because then they get the reply from their own thoughts. So this is why they become failures and they are confused saying, "In the early morning hours of nectar, I got this direction, I don't know why I didn't succeed?" The reason was that you had mixed in thoughts of your own mind, and you received the fruit of that. If you have mixed in the dictates of your own mind, what fruit results? Confusion. This is why it is said that you should make a will of the thoughts of your mind as well. It should not be "My thoughts", "Whatever I think should be" but "What does Baba say about it?"

Achha.

If there is some confusion, what is the method to remove it? Make the Mighty Baba your companion and sit beside Him. Then the mind won't remain confused. Or, if there is confusion, that will be clarified. A mountain will change into a molehill. Always remember, "Whatever belongs to Baba, belongs to me. My Baba: my service. Baba's task is my task, Baba's virtues are my virtues. Baba's sanskars, virtues, elevated actions are mine also." In this way you become masters of His property. "Whatever belongs to Baba belongs to Me", and then there is great happiness and confusion will not come to your mind. Achha.

(Baba refers Senior Souls who have taken re-birth):

Today, Baba invited the loving and special server children to the subtle regions. (Mamma, Didi, Vishwa Kishore etc.) These special souls are instruments for double service. They are companions for Godly Service in the Confluence Age and they are also instruments to help you claim the kingdom. So, they are double servers. Such double server children have sent their love and remembrance to the co-operative Madhuban-niwassi souls. Today, BapDada is passing on to you the message of their love and remembrance on their behalf, because some of you remembered one and others remembered another. Some remembered Mamma and some remembered Didi. And so, along with the Father, the children who remembered the advance party souls were also present, and in return for that, they give their love and remembrances. Pushpa Shanta was also remembering with great love. So many were present there, especially the special souls present. And double foreigners were remembering Didi, so, today Didi has sent special love and remembrance to the double-foreigner children because they have seen Didi (in sarak). They haven't seen Mamma and Vishwa Kishore, and so this is why they remembered only Didi. She was totally detached, particularly at the time of leaving the body, the conqueror of attachment and free from thoughts. She also remembers but not with a pull. She is a free soul. Their group is also becoming powerful. All are famous souls. Achha.

### **Some double-foreigners are taking leave**

Baba says to all children that you are not going but you are going to return so that you can bring a bouquet of flowers for the Father. So you are not going home but you are going for service. Your home is not your home, but always remember that it is a service place. You are the children of the Merciful Father: do you have the thought of mercy seeing the suffering souls, souls who don't have any achievements? Do you have the thought to uplift them? Children cannot rest without doing service. They even dream they are doing service. As soon as the eyes are opened there is the feeling of meeting Baba and, throughout the whole day, Baba is their Companion. BapDada can see. He is proud that there are so many of His children who are serviceable; not just one or two. Each child is a world benefactor. Now let us see who brings the biggest bouquet. So, you are going so that you can come back. You will be returning soon.

Out of love for the children BapDada sings a song: "Ao, Ao". (Come, Come). As the months pass by, BapDada starts singing this song: "Come my children, to Madhuban. Come, come!" Can you hear this song? So who has the deeper love? Father or you? If children have more love, they can remain safe. You are going as the great donors, the bestowers of blessings, and accomplished souls, so that you can make other souls accomplished. Decorate them and bring them to the Father. So you are not just going, but going to do service and multiply . . . three times . . . four times!

Though physically you are going very far, the soul is always with the Father. BapDada always sees His co-operative children with Him and co-operative children do receive co-operation from the Father. Achha.

**22nd January, 1984**

### **Claiming the Medal of Victory**

**T**oday, BapDada was seeing His rosary of lights from the moment the lights were kindled: how each and every rekindled

light, unshakeable and obstacle-free, through its own light was bringing light to the world. This light of the lamps is the light that awakens souls. Once kindled, they kindle others to remove the screen of ignorance that covers all the souls in the world. Because of that darkness, those who stumble in innumerable ways are looking towards the kindled lights with great love. They are looking at you because of their desire and need for light. Give the light of knowledge to those souls who are stumbling in ignorance, so that the light can be kindled in every home. (The lights went out). Just see now, do you like the darkness? It is light you like, is it not? So, establish such a connection with the Father and give the knowledge of the method for establishing that connection.

All the double-foreigners, having been refreshed—that is, having become full of all powers, having become light-houses, might-houses, knowledgeable, powerful and successful—are now going to the place of service in order to come back again. To go means to play the role of being the embodiment of success, and from oneself to make innumerable others the same as well. You are going to bring innumerable other souls of your family to the Father's home. Just as those who fight limited wars, who have strength of arms and possess the power of science, decorate themselves with all weapons and go onto the battlefield to claim the medal of victory, so to, all of you spiritual warriors are going onto the battlefield of service to hoist the flag of victory. According to the extent of your victory you claim the medals of love, co-operation, closeness, completeness for victory, through the Father. So check and see how many medals you have received until now. How many medals of all the specialities that you have heard of, or the titles you have been given, have you claimed? You have made a list of all the special titles have you not? Keeping this list in front of yourself, see and check for yourself, "Have I claimed all these titles?" Up to now you have only made a small list. There should be at the very least a hundred and eight. Seeing all these medals, remain ever-intoxicated.

How many medals have you been decorated with?

To go means to do the task on the basis of special specialities, and to continue claiming new medals. As is your activity so are the medals you claim, and so in this year each and every soul, who has become an instrument for service; should have this aim: to perform some new, special task (which until now has been hidden in the Drama, but which is fixed in Drama) and to reveal it. Just as in the lokik situation if someone does a special task then that person becomes famous and together with that speciality the person becomes famous everywhere as being a special soul: so too, let each one think, "I have to perform some special task, I am to claim the medal of victory. I must become famous in the list of special servers within the Brahmin family. I am to remain in spiritual intoxication, and not in the intoxication of the name". You are to become famous with both spiritual intoxication as well as with the certificate of being an instrument for construction. Today is the farewell ceremony of the group of double-foreigners who, on becoming victorious, are going to the place of service. Whenever someone goes to the place of victory then the event is celebrated with great splendour and happiness, with trumpets blowing, application of the tilak and congratulations: not farewell, but congratulations because BapDada and the Family know that the victory of such servers is guaranteed. This is why there is celebration with congratulations: victory is fixed, you simply have to be the instrument and repeat it, because as you do it, you will do it as instruments and so your attainment will be accordingly. The visible fruit, for whatever activity performed as an instrument, is guaranteed. You are going with the enthusiasm and courage of this faith, to bring others back as the ones with the right. You are going as great donors (philanthropists) to give in pure charity the unlimited treasure of rights, and then we will see whether the Pandavs or the Shaktis go in front.

Who will do the new, special task? You will receive a medal for



that. Whether you find instrumental souls who will do such special service, or whether you enable further expansion at your place of service, or whether you perform such special activity by which the name is heard all around, or whether you prepare a large group to bring in front of BapDada, you will receive a medal for whatever form of special service you do, but only in 1984 because everyone comes here in December to celebrate the new year. Even if you do not come yourself, the news will be received.

The one who performs such special activity also receives all cooperation. They will even offer you a ticket. At the beginning, when all went out to do service, after doing service did you travel first class? Even now you buy the ticket and come in second and third class. Do service of some such company and everything will be done. Servers should also uncover the means for doing more service. Understood? Having become victorious all are going satisfied, are you not? You are not taking any form of weakness with you, are you? Having sacrificed your weaknesses, you are going as powerful souls, are you not? No weakness has been left, has there? If there is anything left, take special time to finish it and then go. Achha.

To such ever-unshakeable, kindled lights, who constantly dispel darkness through the light of knowledge, who in the speciality of service play a special role at every moment, who wear all the medals received from the Father, who always have faith in the guaranteed victory, who have the tilak of imperishable victory, who are constantly complete with all achievements and are satisfied souls, BapDada's love, remembrance and namaste.

### **BapDada speaking to Jagdish bhai:**

Those jewels who have received sustenance from corporeal BapDada are valued. Just as in the lokik way also the fruit that has ripened on the tree has greater value, so too, those who have received corporeal sustenance are the same as the fruit that ripens

on the tree. Nowadays everyone looks with such love at those souls who have had that experience. You received the blessing in the first meeting. Sustenance means that expansion has taken place on the basis of those blessings. This is why the sound of being experienced in Sakar sustenance will continue to draw souls to take the sustenance. You are the one with the experience of enjoying the waves of many relations with the Ocean: this is why you will continue to enable innumerable other to experience the enjoyment of the many different waves of relationships. You became an instrument for the sake of service at the beginning of the period of economy, and because you became an instrument at the time of economy, the fruit of service will forever be elevated. You cooperated in accordance with the period and this is why you received the blessing. Achha.

### **In connection with the Conference**

There is easy success when everyone comes together with courage and enthusiasm to fulfill a task. The task is being accomplished with everyone's enthusiasm, is it not? And, so there will definitely be success. That task which brings everyone together is also a sign of the task being elevated. When everyone comes together then innumerable other souls are also drawn closer to celebrate the meeting, for the thoughts from the heart to come together means that innumerable other souls will celebrate the meeting. You are fulfilling the task with this aim and will continue to do so. Achha.

Are all the foreigners alright? Are you satisfied? All are grown-up now and are able to take care of others. Previously you were all very young, and so were naughty and playful. Now you are able to look after others. There isn't the thought that someone should look after me. Now you do not draw on the energy of others but make efforts for others. You do not complain, but have become complete. There is no complaint now, nor will there be later. It is like this, is it not? Always relate good news, and even those who